

*The way the tree  
leans, that's the  
way it falls*



From The Sermons Of  
**WILLIAM MARRION BRANHAM**



*Jehovah God gets angry. I know He  
is a good God, but He is a God of  
judgment, too*



**William Marrion Branham**

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## Title: 62-0707 — Jehovah-Jireh #3

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183 “The way the tree leans, that’s the way it falls,” the Scripture says. Don’t fall in the direction that’s the wrong way. You can make it right tonight. Remember, as long as there is an Eternity, and it never did begin and never will end, but you become part of it, you’ll suffer or you’ll live in joy. How do you know you’re going to live till you get home?

You say, “I’m awful young.”

184 I just got a message a while ago. A young lady back in my state,

just turned the roads wrong, started smoking cigarettes. She had been told about God, but she wouldn't listen. Sixteen years old, she was coming from her...no, eighteen years old, just come from a high school education. And was told, trying to do right. But she started off with the wrong bunch, lightning killed her instantly.

185 Just recently, a colored man in Shreveport stood up and said, "There is no such a thing as God." Just blasphemed, said, "They're nothing but a bunch of holy rollers." **Lightning killed him. They took him to the grave. And when they was burying that man, there come up a little**



**cloud, and lightning struck the casket and blowed him plum out of the casket.**

**186 Jehovah God gets angry. I know He is a good God, but He is a God of judgment, too. He still looks, He knows.**

187 If you're without God, raise your hand, say, "Remember me, Brother Branham, as you pray." God bless you, lady. God bless you, son. That's right, come right ahead. God bless you. That's right, young man. God bless you back there. You ask Almighty God.

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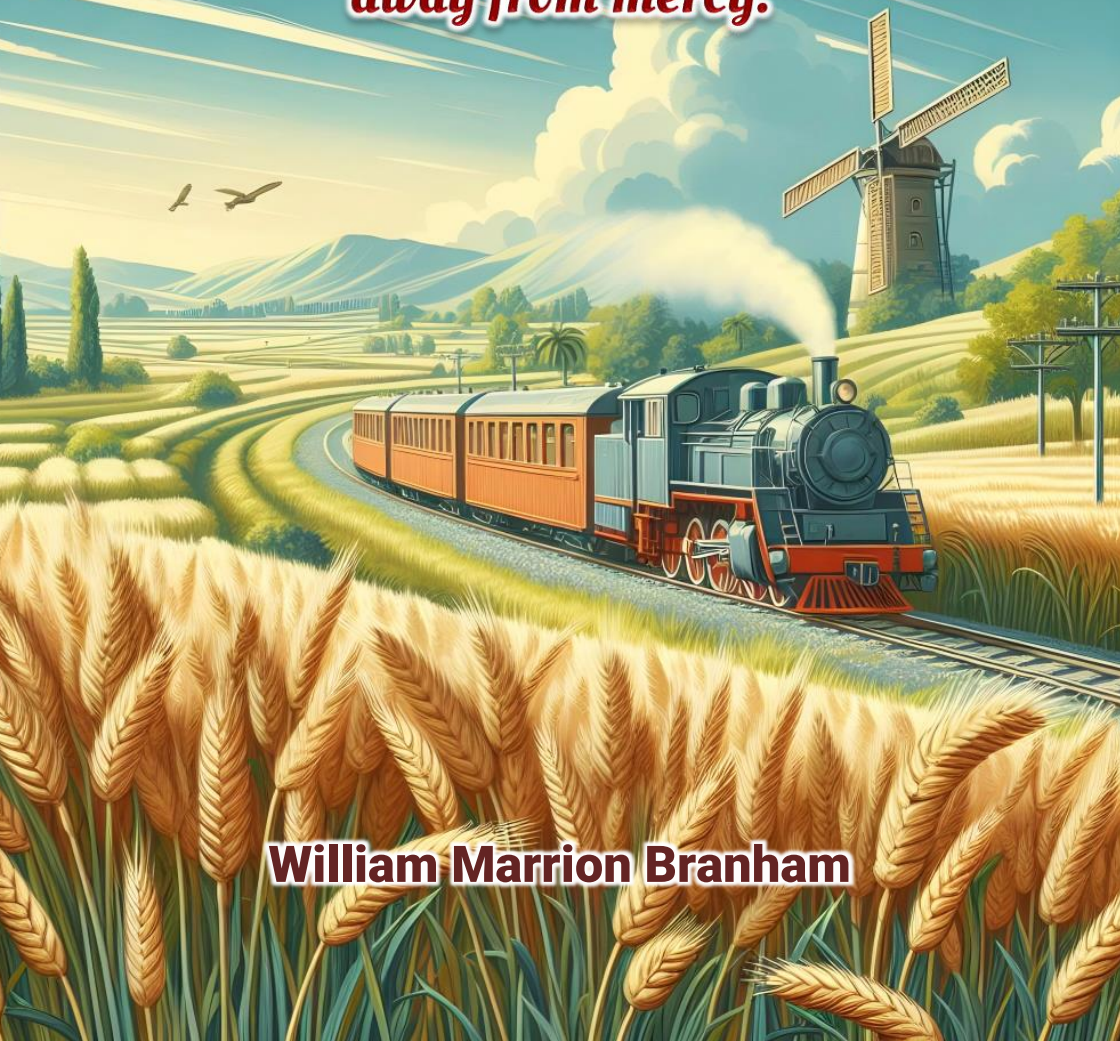
62-0707 — Jehovah-Jireh #3  
Rev. William Marrion Branham

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*It does no good to pray for anybody  
after they're gone. They're finished.  
They're...they've...They passed the  
line between mercy and judgment.  
They either went to mercy, or went  
away from mercy.*



**William Marrion Branham**



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## Title: 57-1002 — Questions And Answers On Hebrews Part II

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393 He has a spirit in him, a man does when he's born, because it's a spirit of nature. It's a spirit of the world, it's a spirit of the—the god of this world. He is merely an offspring of Adam.

394 A tree reproduces itself. Vegetation reproduces itself. Animals reproduce themselves. Humans reproduce themselves. They are the by-product of original creation. Get it?

395 Now, now when a man is borned, he's borned with a spirit in him of this world. That's the reason he has to be borned again. For this spirit come from the conception by father and mother, which was the sexual conception, and absolutely could not live forever. So he's got to be borned again. And before he could do that, God had to come down and make a way for him to be borned again; because he had no way to redeem himself, he was without hope. He didn't...without hope, without God, without Christ, in the world, lost and gone. He—he...there's nothing he could do to save himself.

He...every...No matter if he was a high priest, if he was a bishop, if he was a pope, whatever he was, he's just as guilty as the next man.

396 So, it had to take One that was not guilty, to do it. And the only One that wasn't guilty was God Himself. And God had to come down and become man (and He came in the form of Christ) to anchor the stinger of death, to take the sting of death out, to redeem us, that we...not by our works or by our goodness (we have none), but by His grace, to be saved. Then we receive of His Life into this mortal body, and now we are sons and daughters of God, and have Eternal



Life within us. We are sons and daughters of God. Therefore, Jesus, being alive...

397 And no man, no matter how wicked or how good, when he has to...when he leaves this earth, he's not dead. He's somewhere else. But he has a life that will perish, after he's punished in hell for his deeds, he...but yet that life has to cease. There's only one type of Eternal life.

398 Now, we've been through that. If a man can be a sinner and be punished forever...He can't be punished forever 'less he's got Eternal Life. If he's got Eternal Life, he's

saved. See? So there's only one type of Eternal Life, and that's the Zoe, "the Life of God." And he can't perish.

399 But the wicked are in a place of—of waiting (in torment) for their judgment (to be judged according to the deeds done in the body) at the last day. Now, but we...Some man's sins go before them, some follow after them.

400 Now if we confess our sins, He's just to forgive us, therefore we'll never have to stand the judgment of God. You get it? Look, Romans 8:1, "There is therefore now no condemnation to them that are in

Christ Jesus.” That are IN Christ. That’s passed from death unto Life; see, we have no condemnation and was in Christ Jesus. “That walk not after the flesh, but after the Spirit.” See? “He that heareth My Words, believeth on Him that sent Me, has Eternal Life.”

401 And if I’ve been accepted in Christ, and Christ took my judgment, and I accepted His propitiation for my sins, how can God judge me? He’s done judged me, when He judged Christ. Then I’m free from judgment. “Then when I see the Blood, I’ll pass over you.” See?



402 But, now, the wicked is not so. He goes into a place of torment. And we know that that's true. The wicked is alive. He's in a place of torment. He's in a place where he don't know...That's how these spiritualists and mediums call up these spirits of the people that's gone on, some kind of frolic and dirty jokes and things they crack, if you've ever seen any of it. All right. Why? They don't...

403 Look at this Miss Piper, before my article went of *The Miracle of Donny Morton*. How many read that article? Yes, many of you did, sure. And it's in *Reader's Digest*. Did you notice? Just before that, went forth

Miss Piper, the greatest spiritualist the world has ever knowed. Twelve pages given to her story. And for fifty years...They've had her all over the world, and scientific proof and everything, that "she absolutely talks with the dead, and the people come up." What? God's Name wasn't mentioned one time, no repentance, no Divine healing, nothing about It, see.

404 Only thing it was, was those people mentioned, "John, don't you know me? I'm George that was at a *certain* place, and I did *so-and-so* and *so-and-so*. You remember that place we went and done this?" See, that's

all they know. They're gone. Past from...They're—they're nothing left but judgment.

405 The way the tree leans, that's the way it falls. And the state you die...That's the reason I differ with praying for the dead, see, the intercession of prayers or—or communion of saints and so forth. It cannot be, according to God's Word. **It does no good to pray for anybody after they're gone. They're finished. They're...they've...They passed the line between mercy and judgment. They either went to mercy, or went away from mercy.** Jesus said so, in 16th chapter of Saint Matthew, He—



He—He taught it; 16th chapter of Mark, I believe it is. The rich man and Lazarus; no man can cross over this gulf, and never will cross over! There you are. See? So it settles it.

406 Now, but when Christ died, everything had to witness that He was the Christ. Now let's go to your question. The first thing, the stars refused to shine, the sun went down, the moon wouldn't give its light, the earth belched its rocks at His death. And He went and preached to the souls that were in prison, that repented not in the longsuffering of the days of Noah. He, they had to recognize. Look at that! And if there

by chance be a sinner here tonight, think that over a minute. Someday this Gospel that you're hearing preached right now, you'll have to witness by It. Somewhere you'll bow your knee, regardless of who you are. It may be ten thousand years from today, it may not be until the...in the morning. Whenever it is, you're going to bow somewhere, and you're going to hear this same Gospel preached right back to you.

407 For after those souls were in prison, that repented not when Enoch and when all of them preached, and Noah...and for the longsuffering of God, like it is now, waiting for that time

to come. And Noah and Enoch and all of them preached, and those people laughed and made fun of them. And they were in the prison house, and Jesus went and preached to the souls that were in prison. He witnessed! The heavens witnessed He was, the earth witnessed He was, hell witnessed He was!

408 The Bible said that it...David, many years ago, in the Psalms...All right, Brother, you read the Psalms, if you will there. Psalms 16:10. [Brother Neville reads the Scripture—Ed.]

*[For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.]*

409 Read the same thing, brother, in where Peter preached, on Acts, the 2nd chapter, the 27th verse. [Brother Stricker reads the Scripture—Ed.]

*[Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.]*

410 Read two verses above it, brother, so you can get the context of it.

*[For David speaketh concerning Him, I foresaw the Lord always before*

*my face, for he is on my right hand,  
that I should not be moved:]*

*[Therefore did my heart rejoice,  
and my tongue was glad; moreover  
also my flesh shall rest in hope:]*

*[Because thou wilt not leave my  
soul in hell, neither wilt thou suffer  
thine Holy One to see corruption.]*

411 Read the next verse now.

*[Thou hast made known to me the  
ways of life; thou shalt make me full of  
joy with thy countenance.]*

412 Yes, notice. Now, my Jehovah  
Witness friend, I'd like to ask you  
about that. See? If hell is a place,



Hades, Sheol, whatever you wish to call it, if that ceases at the grave, then why did He say, “I’ll not leave My soul in hell, neither will I suffer Thy Holy One to see corruption”? How about that? See?

413 Here His body was, in the grave; and His soul was in hell, preaching, alive! What about that? He was in His theophany again. His soul was down there with those people that were in theophany also. And was witnessing to them, that they “repented not in the longsuffering.”

414 He...In other words, He’d knocked at the door. And when the

door swung open, and all those souls that repented, He said, “I’m the Seed of the woman. I’m the One that Enoch here...” Over in Paradise, another place. Don’t never lose them three places, now: the place of the wicked, the place of the righteous, and hell itself. See?

415 Just like a trinity of Heaven, like: Father, Son, and Holy Spirit. Like the trinity of the beast: the false prophet, the beast, and the—and the mark of the beast. And all that, remember, it’s all in trinity. Trinity makes one, perfected. One is perfected. You’re perfected, one in three: soul, body, and spirit; water,

blood, and nerves. See, whatever you were, you have to take three to make a perfected one. Take a three-cornered piece of glass and put the sun on it, you got a perfected rainbow. See, everything, you have to have three to make a perfect one.

416 And now, remember that, when He died, He went first and preached to the souls that wasn't in prison...that was in prison, and witnessed that He was "the Seed of the woman." He was "the One that Enoch saw coming with ten thousands of His saints." He had to witness the Scriptures that had been preached by Noah, and by Enoch, and by the

righteous, that “He was that One.”  
Everything had to recognize It!

417 Then He descended into hell,  
and received the keys of death and  
hell from the devil.

418 Come back up into Paradise,  
and brought Abraham, Isaac, and  
Jacob, and the righteous, and raised,  
Matthew 27, and they come out of the  
grave and entered into the city, and  
appeared to the people along the  
street. Hallelujah! There you are!

419 Now, but His body...While His  
soul was over here witnessing to the  
lost, down here taking the keys from  
the devil, and coming back and



bringing Abraham and Isaac; His soul was laying in the...His soul was down there doing it, and His body was laying in the grave. That's the reason Jesus said...People say, "Well, why does Jesus say, 'Three days, I'll raise it up, three days I'll raise'? He—He died on Friday afternoon, raised up on Sunday morning."

420 But watch, it was "*within* three days," if you'd get the lexicon. For He knew that David, under the anointing (of the anointing of the Holy Spirit), said, "I will not suffer My Holy One to see corruption." He knowed that pertained to Him. He knowed that meant Him. He was God's Holy One,

and He knew that corruption sets in in seventy-two hours. Somewhere within them three days, He was coming out of there again, because the Scriptures cannot be broken.

421 And every promise in There pertains to me and pertains to you, it's ours!

422 He said, "You destroy this body, and I'll raise it up in three days." For He said, "I'll not leave My soul in hell, neither will I suffer My Holy One to see corruption."

423 He knowed, in three days that body was coming out of there. He didn't stay the three full days. No, sir,

He certainly did not. He stayed just from Friday afternoon until Sunday morning, not one cell of that body could be corrupted.

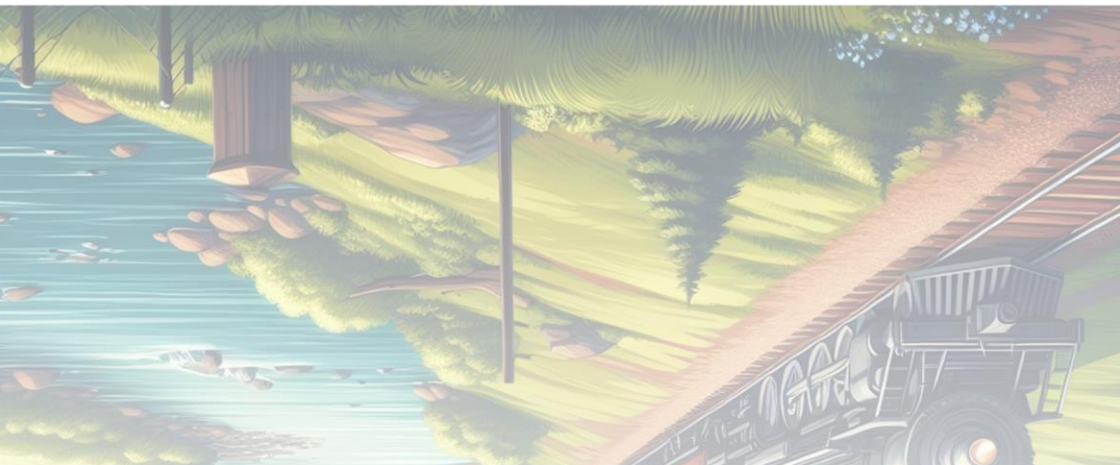
424 And He was dead, and embalmed, and was laying...or wrapped in cloth, and laid into a tomb. In that hot, boggy country, just take a few hours and He go to corrupting. You go to morti-...mortifying, you know, his body, his nose dropping in and things, corruption sets in; that hot, damp country. And it would've went to corrupting, because it was a body. But He knowed, before that cell corrupted, that God said through David the

prophet, “I’ll not suffer My Holy One to see corruption.”

425 How He took the Word of God and lived by It! Now, every one of them promises in there that pertained to Him, God fulfilled every one of them. And every promise that pertains to the believer, God will fulfill every promise of It. Amen. Just rest assure that It’s the Truth. Amen. So, His soul...

57-1002 — Questions And Answers  
On Hebrews Part II  
Rev. William Marrion Branham

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***“The way the tree leans, that’s the way it falls.” See? “Be not deceived; God is not mocked. Whatsoever a man soweth, that shall he reap.”***

**William Marrion Branham**

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Title: 58-0928E — The Serpent's Seed

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244 If I was a preacher, and had a—a woman preacher in my pulpit, and I read in that Bible and seen that a woman wasn't supposed to preach, I'd take her out of there, if it took the hide off my back.

245 Remember, sitting right back where Sister Wright is at, one night, that a woman was going to throw me out the door for doing something like that. Yes, sir. I said, "You're not coming in my church with your old..." When they used to wear, or cut their

dresses way down like this, and that funny-looking stuff, and about half of their body exposed. I said, “They ever come in my church, I’ll sure put them out.” And some little old snickle-fritz down here, she died not long after that; and then she called on me, dying. She was a Catholic girl, walked up there and set down with that like that. I looked back and I spied her, sitting up here, and they was singing. Took off my coat, walked back there, put it up around her shoulders. I said, “Madam, if you’re going to listen to me preach, would you please wear this coat while you’re in the church of God.” See? Sure.

246 She stomped out of there, and spread them little lips up. She went out the building. She said, “If he has got religion, I wouldn’t let my cow have that kind of religion.”

I said, “Don’t worry, she won’t have it.”

247 Then we had the tent, they called for me when she was dying. She had a heart attack, and she was dying. Her husband come. He, “Can, come quickly!” And I was right in the meeting. Big, tall boy, standing at the door, waiting for me. And I run as...

248 I got in my car and run out there. As I went up, I met that old

nurse out there, that lives down in Howard Park, yet. She said, “Reverend, there is no need of coming.” That’s been about twenty years ago, maybe a little better. Said, “She is dead.” Said, “She’s been dead about three minutes.” Said, “She screamed as hard as she could, for you.” Said, “I got a message for you.”

Said, “What?”

249 Said, “Tell that preacher, that I said that about, ‘Please forgive me.’”

250 I went down there to look at her. Beautiful woman; and she had suffered so hard. She had little freckles across her nose; a pretty



woman. And the freckles, looked like, stood out. And her eyes had pushed completely out of the sockets, and was halfway turned back. Course, her bowels and kidneys had moved, and the steam coming up all over the bed, like that.

251 And her husband looked at me, said, “Brother Branham, say a prayer, ’cause she wanted to see you.”

I said, “A prayer for her now would do no good.”

252 “The way the tree leans, that’s the way it falls.” See? “Be not deceived; God is not mocked.

Whatsoever a man soweth, that shall he reap.”

253 Do you see where it is? Now what's happened? Look at a woman would do that. Look at women who lived back yonder, the chorus girl, what was her daughter? A flapper. What's the flapper's daughter? A rock-and-roll teenage. What's her daughter going to be? Hum! What is it?

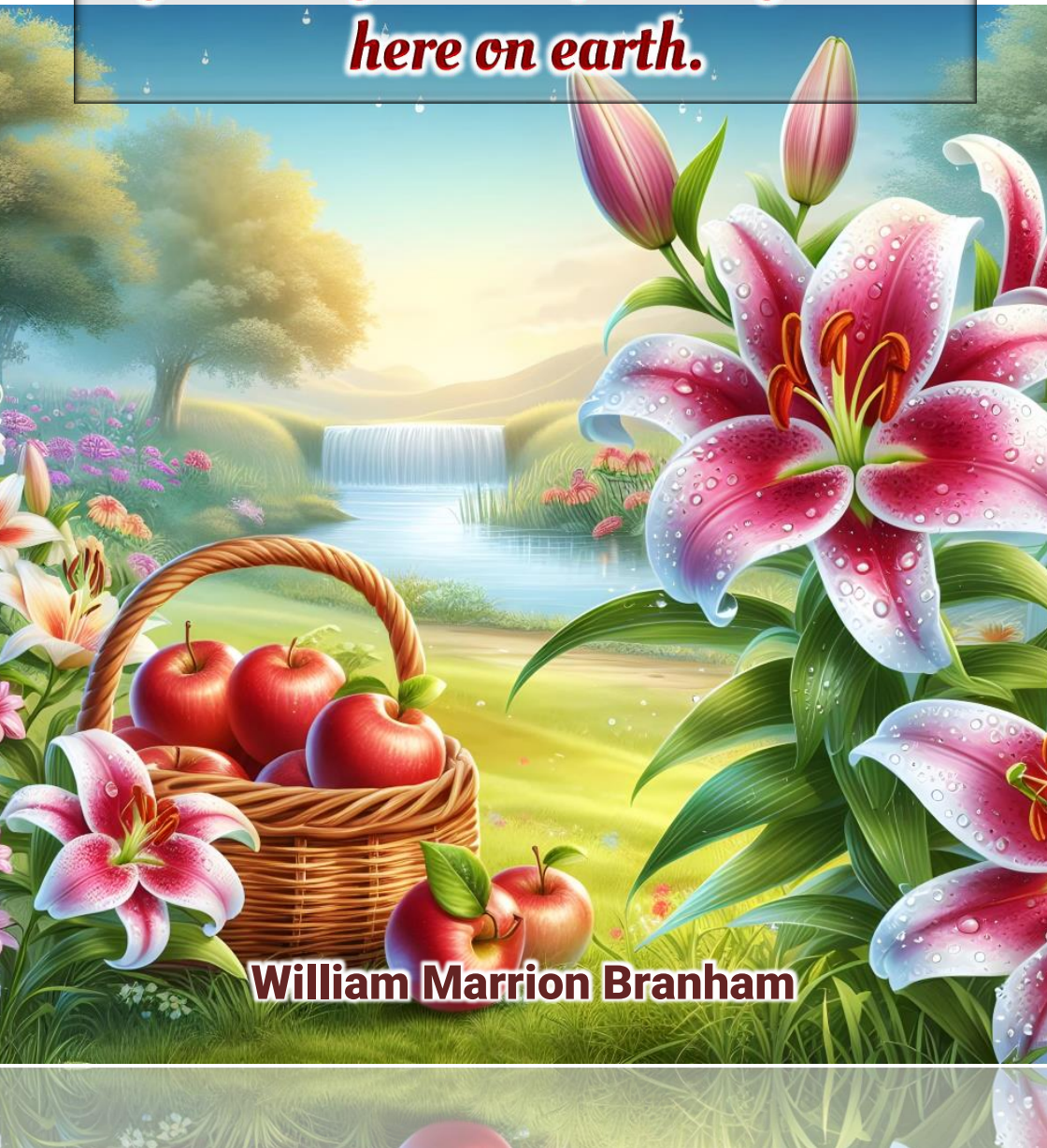
58-0928E — The Serpent's Seed  
Rev. William Marrion Branham

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***Be sure, double sure, 'cause you  
don't get another chance. This is  
your only chance, while you're  
here on earth.***



**William Marrion Branham**

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Title: 64-0321E — The Voice Of  
The Sign

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19 How many ever read the little vision that the Christian Business Men's magazine published, and I believe a few more maga-..., of, *Looking Past The Curtain Of Time?* Now that is true, friend. You can't afford to miss that. I—I've been a different person since then. I know that it's real, so I—I—I just trust that none of you will miss that great Heaven that God has for believers. If you do, what have you accomplished here on earth? Cause, you don't know

what time you're going to have to leave this world. But you know one thing, you're sure going to have to leave it. So if that is true, then wouldn't we be most foolish to try to—to get just as...We can't afford to take any kind of a chance. See, just remember, believe God's Word and every promise in It.

20 Just think, what caused every sickness, every heartache, every death, every trouble, every sorrow, this little spastic child, all these things, cripples, blind, every hospital to be built? Because one person just misbelieved one little part of the Word. That was Eve. Satan just coated it to

her. Not quoted, but coated it to her, said, “Surely...The Lord is too good.”

**21 You hear so much today about it being, God being a good God. He is a good God, but remember He is a God of holiness, a God that cannot overlook sin. The penalty has been paid for, and you’ve got to accept it on His grounds. And remember, He is a God of anger, a God of wrath. And you’ll stand before an angry God, not just a God of goodness and mercy. Tonight He is your Saviour; that Day He is your Judge.**



22 So be sure that you don't leave one thing undone, friend. It—it won't...It don't pay. Don't—don't just haphazardly go at it. Be sure, double sure, 'cause you don't get another chance. This is your only chance, while you're here on earth. Remember the rich man and Lazarus.

23 “There is a great gulf betwixt you and he, that no man has ever crossed, or ever will cross.” See? When you—when you die, that settles it. I know people claim that they pray you back out of those places, but don't you never believe it. That's contrary to the Word of

God. See? “The way the tree leans, that’s the way it falls.” And Jesus said, Himself, that, “There was a gulf, that, when a man died and went to hell, he could not never come to Heaven.” No man ever crossed it, and never would. That settles it, as far as I’m concerned. When Jesus said that was it, that’s all of it.

24 So just remember, now is your chance, and tonight might be your last opportunity.

64-0321E — The Voice Of The Sign  
Rev. William Marrion Branham

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***“The way that the tree leans,  
that’s the way it falls.”***



**William Marrion Branham**

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## Title: 63-0318 — The First Seal

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He might come tonight, yet, and  
He might not come for twenty years. I  
don't know when He'll come. But  
whenever it is,...**And my life might be  
over, tonight; and, then, whatever  
I've done here, it's finished at that  
hour. I—I've go to meet Him in the  
judgment, the way I went down  
here. "The way that the tree leans,  
that's the way it falls."**

63-0318 — The First Seal  
Rev. William Marrion Branham

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*Now, those that are in darkness are  
influenced from beneath. Those that  
are lights are influenced from above.*



**William Marrion Branham**

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## Title: 55-0225 — Glorified Jesus

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49 Say, here is a line like this. And in here there's all mortals. On this side, or that side, men are influenced by one side. This side comes from God. This side comes from the devil. Now, let's just take it a great conglomeration of blackness, and gaiety, and muck, and sin, and divisiveness of this world. Every once in a while, you'll see a little white spot; that's a Christian, like a light. Now, those that are in darkness are influenced from beneath. Those that



are lights are influenced from above. Now, when you leave either one of these channels, you go into the realm of spirit. This is the mortal realm, the dimensions that we live in.

Now, if you go this a way...Listen close. If you go this a way, the first dimension is the spirits of the dead. Peter spoke of it: “in prison, that repented not by long suffering in the days of Noah.” The wicked unregenerated man, when he dies, his spirit goes into this realm.

The next realm below that is demons. The next realm below that is

hell. I'm giving you a parable so you see it.

50 Now, what happened to that woman? She broke into that realm, to the people that absolutely are dead in sin and trespasses, and that's all they know about is the way the tree leans, that's the way it falls. And there she broke into that realm, talking to the spirits of the dead.

Now, going this a way, the first thing is the spirit of a man that died and rose again, Christ, the Holy Spirit. That's what influences the believer, going upward.

The next is angelic beings. The next is heaven itself, the third heaven. Amen. Oh, my. I see something, glorious. When Jesus died yonder at Calvary for a propitiation for our sins, he died not a just man but a sinner, not of His own, but mine and your sins sent Him to the regions of the lost. And I can see Him when He died yonder on Calvary, hanging between the malefactors, crying, “My God, why hast Thou forsaken Me?” And when He gave up the ghost and bowed His head, His Spirit went and preached to the spirits that were in prison, that repented not in the longsuffering of

the days of Noah. The Scripture says so.

51 I can see Him go up to the regions of the lost, to a door. [Brother Branham makes a knocking sound—Ed.] And He opened the door. They begin screaming and wailing, those souls that repented not. He said, “You’re of Enoch, I am He, that Enoch had a spiritual revelation of. I am He, that was preached before the antediluvian world. ‘The Lord shall descend with ten thousands of His saints.’ I’m the virgin born Son of God. And I’ve died at Calvary to redeem the lost. Why didn’t you accept Enoch’s

message under the burnt offering? And the door was closed with a weeping and howling and gnashing of teeth. On down the road, demons, He got to the very door of hell [Brother Branham knocks—Ed.], knocked at the door. The devil opened the door, said, “Well, You finally arrived did You?” Said, “I thought I had You when I killed Abel. I thought I had You when I throwed the Hebrew children in the fiery furnace. I was positive I had You when I beheaded John. But after all, You arrived.”

52 I can hear Him say, “Satan, I just took the key and give it to the

Apostle Peter for the Kingdom of Heaven. But I come down to get the keys of death and hell, and you're going to give them up."

I can see Him reach over there. He said, "But wait a minute, wait a minute; there's a sin proposition, you remember, I caused Eve to sin."

But He said, "Just a minute. I am the virgin born Son of God. The price has been paid. My Blood's still wet on Calvary's cross. You can't bluff the people any more. I come to take over." Amen. See Him reach over there and jerk the keys off of his side, hang them on His own side. Getting



near daylight, He's going back. And He just starts up.

53 Remember, there's some more people that had a revelation: Job, Abraham, Isaac, Jacob, all those in paradise couldn't go into the presence of His majesty, because the blood of bulls and goats wouldn't take away sin; it only covered it. But now they can go. The real sacrifice, the very predominating Son of the living God, the Son of the morning, had come and died, and the Blood of God, Himself, had paid the price. Hallelujah! Oh, I feel religious.

Notice. I can see Him knock at the door. Abraham and Sarah was setting back in there, Job and all of them, saying, “You know, I believe something took place up on earth a while ago.” I can hear Him knock at the door, and they open up the door; Abraham said, “Sarah, looky here. Here He is. Here’s the Lamb that’s been slain from the foundation of the world.”

I can hear Daniel look out and say, “Wait a minute. That’s the Stone I seen cut out of the mountain without hands.”

I can hear Ezekiel saying, “I saw Him like clouds under His feet, when He was coming.”

I can hear Job said, “I know My Redeemer liveth and there He stands.” Hallelujah.

54 The patriarchs and prophets a answering to Him...I can hear Him say, “Get ready, children. You’ve died under a good faith. You come God’s provided way. And I’ve made a way now. You’re going back to receive your immortal bodies. Just a few minutes it’s going be daylight, and we’ve got to appear on earth.

I hear Abraham say, “Master, can we make a little whistle stop? I’d like to look around the old city and see how it looks.”

Daniel say, “I’d like to go out where I saw the visions.”

He said, “Sure. I’m going to be there for several days, talking to My disciples and instructing them and—concerning the things of the Kingdom of God. I’ve got to anoint them, and the Holy Spirit’s a coming...Tell them to preach the Gospel and heal the sick to all the world.”

Daylight came. The Angels rolled the stone away. A great mysterious

something happened. I can see Caiaphas walking down the street and say, “You know the story they’re telling about that man, raised from the dead? I hear them say He come right into a—a building last night and talked to the disciples and so forth. I see Sarah and Abraham, sweethearts, never to be old no more, arm in arm, walking down the street. And I hear Abraham say, “Sarah, darling, look at that old place, you remember that?”

“Yeah, I remember it. Why, I remember when I met Melchizedek, right out there, the King of Salem, paid Him a tithe of all the spoils.”

Caiaphas said, “Who is that young couple? Looks like I’ve seen them.”

“Watch out, Sarah, we’re being noticed.” Disappeared like Christ did, coming through the walls: glorified body.

After forty days He pulled His disciples out there and blessed them and said, “Go into all the world and preach this Gospel; I’m coming back again. I’ll be with you always unto the end of the world.”

55 He started up, taking the Old Testament saints with Him. And as He went up, up, beyond the moon, on beyond the stars, on beyond the sun,



the Old Testament saints followed Him. The Bible said, “He led captive, captive, give gifts unto men.” I can see Him going beyond Angels and Archangels plumb on into the spheres and...?...coming into the sight of the New Jerusalem.

I can hear the Old Testament saints, acquainted with David’s prophecy said, “Lift up ye everlasting gates, and be ye lifted up, let the King of Glory come in.”

I can hear the Angels behind, said, “Who is this King of Glory?”

And the Old Testament said, “The Lord of Host, mighty in battle.”

The angel pressed the button; the gates lifted up; Jesus and the Old Testament saints walked right down through the city of Jerusalem. The Conqueror, all the saints following Him, walked up to the throne and present them, say, “Here they are, Father.” He said, “Climb up on My Throne and set here at My right hand, till I make every enemy Your footstool.” Hallelujah.

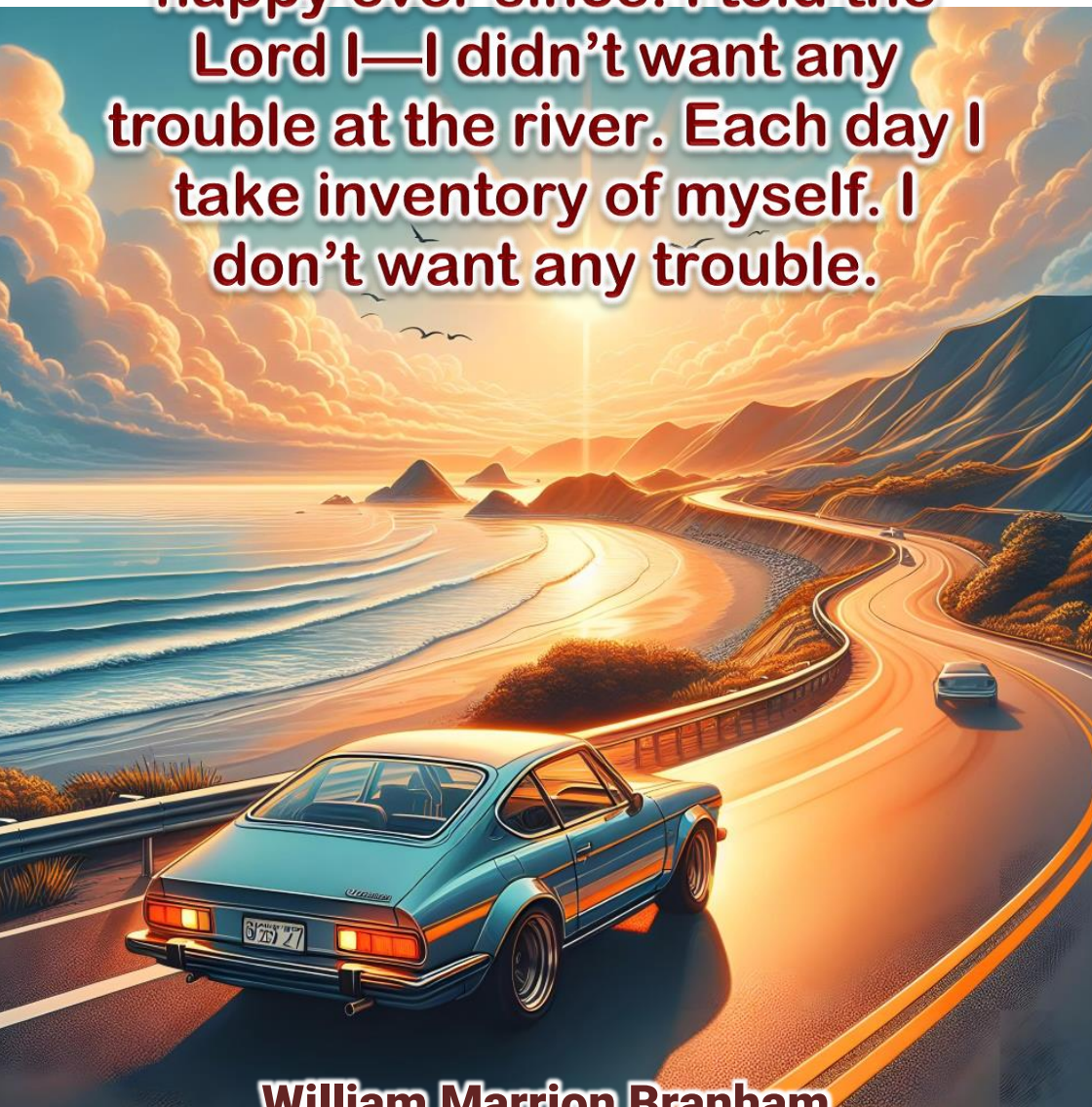
55-0225 — Glorified Jesus  
Rev. William Marrion Branham

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**You know, twenty-three years  
ago, I settled that. I been  
happy ever since. I told the  
Lord I—I didn't want any  
trouble at the river. Each day I  
take inventory of myself. I  
don't want any trouble.**



**William Marrion Branham**

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## Title: 55-1115 — Blind Bartimaeus

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136 “Jesus, Thou Son of David, have mercy on me. God, I know I—I may...this may be my last night on earth. I’ve got to meet You. I’ve neglected it. I really am not sure about my soul salvation. I want You to remember me, God, right now, that in this meeting I—I want You to save me, tonight, and really fix my heart right, so that when death does strike me, and I feel my pulse coming up my sleeve, and I press a dying pillow, the doctor walks away from the door, and says, ‘There’s no more can be done,

he's gone,' or, 'she's gone,' my loved ones leave the room weeping, death's cold vapors are floating through the room, God, I want to see You light up the valley of the shadow of death. I want You to fix it now."

137 Will you raise your hand, someone that hasn't raised their hand? God bless you, my brother. Yes, sir, amen, brother.

138 **You know, twenty-three years ago, I settled that. I been happy ever since. I told the Lord I—I didn't want any trouble at the river. Each day I take inventory of myself. I don't want any trouble.**



139 It's going to be awful on that morning: all the screams and cries that you ever hear; rich man throwing their money in the streets; rainbows flicker in the skies; lightning flashing; thunders roaring; the moon turning into blood, and dripping out like dark blood falling; the sun refusing to shine; the rocks roaring; atoms exploding everywhere; fire falling. Huh-uh. I don't want no trouble then. I want to be sure of it. I want to make sure right now, 'cause, you know, this might be the last hour that I'll be here, or you, either one. It's all over

**then. Way the tree leans, that's the way it falls.**

140 Would there be another, just before we close now and have prayer? You know, God knows your heart. Don't trust in theology. Don't trust in head knowledge. If you haven't had a real experience with God, and know that you've passed from death to Life, that Divine love of God reigns in your heart, don't take any chance on it, friend. Remember, I tell you in the Name of the Lord, nothing else will work.

Oh, you say, "I preach the Gospel." That doesn't matter. "I've cast out

devils. I've had healing services." That doesn't matter.

141 Jesus said, "Many will come to Me in that day, 'Lord, have not I preached in Your Name, prophesied? Have not, in Thy Name, cast out devils and done many mighty works?'" He will say, "Depart from Me, ye workers of iniquity. I didn't even know you."

Better be sure. Just before we pray, one more time, any hands that hasn't went up yet, would you put your hand up for prayer?

All right. Shall we...? God bless you, mother, God bless you. I see your

hand. That's right. Just have prayer now.

142 Kind Heavenly Father, there was some young and old, both, with their hands up. Come by now, won't You, Jesus? Just speak peace way down deep in their heart. They couldn't have raised their hands 'less You would have told them to; but they did it. And Thou has said in Thy Word, "He that heareth My Word, and believeth on Him that sent Me, hath everlasting Life, and shall not come into condemnation; but's passed from death to Life."

143 We know that right now the transformation of dark shadows of death that hung in the face of these people is now moving back, and hopes is coming, not with the physical eye, but in the spiritual eye, that they have did that which was right and has accepted Christ, now, as their Saviour. God, I pray that all their darkness will flee away, and the tempter's, doubter's powers will be broken, and they'll live in Christian life and Light the rest of their days, and come Home to You in peace at the end time.

144 God, grant that over in the other world, that some night, some day, rather, for there'll be no night,

that I'll meet with them, if not here on earth, set down there in the Kingdom, where Moody, and Sankey, Finney, Knox, Calvin, Paul, Peter, James, John, where many of our friends here, Paul Rader, dear Brother Upshaw, many of those other, old, gallant soldiers that's passed beyond the veil, just step beyond the veil, they—they understand, may I meet with all of them, and with these tonight who has accepted You.

Until then, Father, keep them sweet and happy in their experience with Thee, for we ask it in Jesus' Name. Amen.



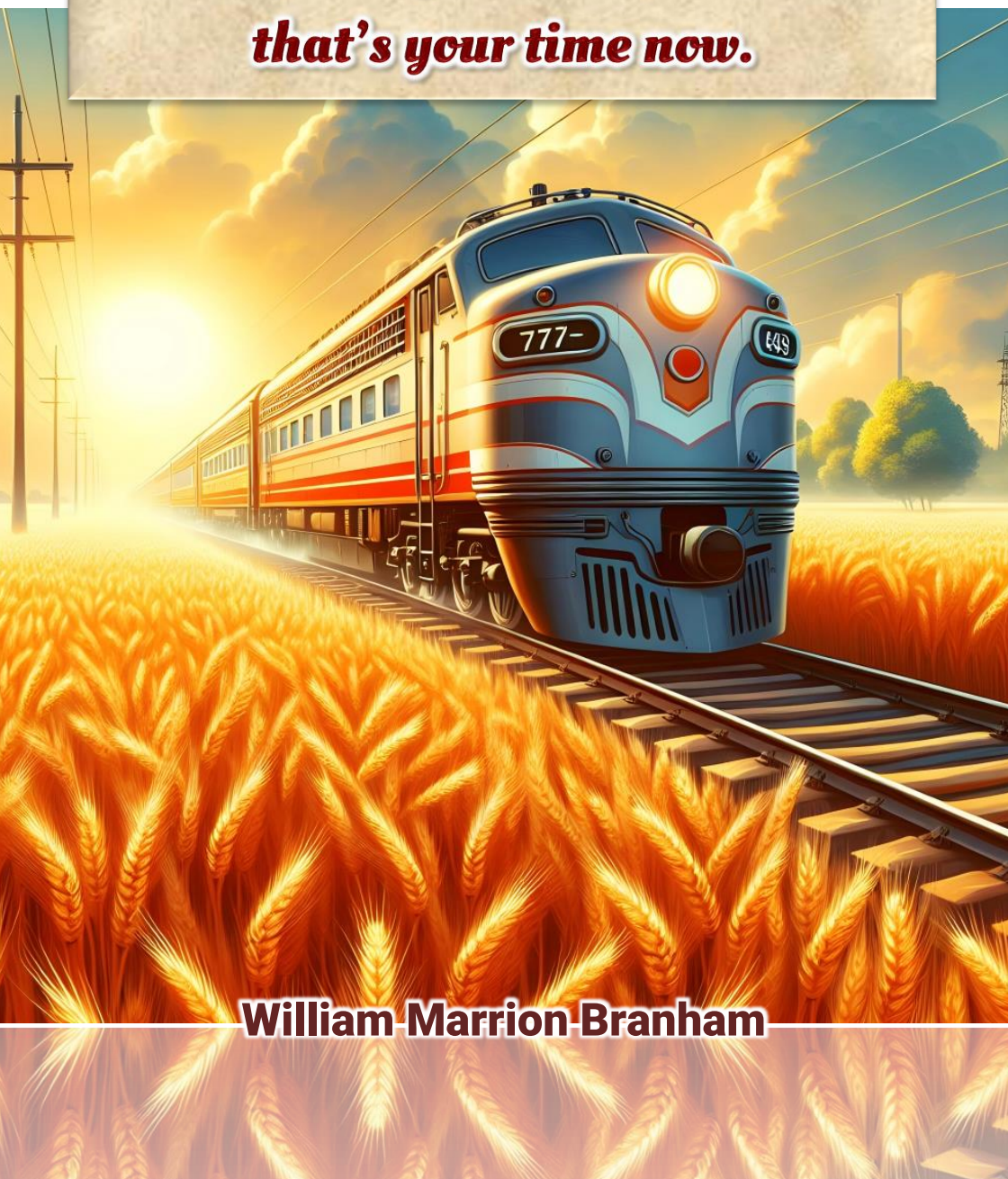
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55-1115 — Blind Bartimaeus  
Rev. William Marrion Branham

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***There is no Scripture for a  
hereafter repentance, that's—  
that's your time now.***



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## Title: 63-0803B — Investments

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You remember, you can't come back and make the second trial. You got to get it now. "The way the tree leans, that's the way it falls." I...

**73 There is no Scripture for a hereafter repentance, that's—that's your time now.** No matter how it becomes popular today, and a—a purgatory somewhere, there is no such, there is no such thing in the Bible. It was wrote in one of the books of the Maccabees, or something



another, but that wasn't added to it. And, look, in that one book, is purgatory mentioned, yet in the rest of the Bible it's not mentioned nowhere. And, after all, Jesus speaking of this same young man when he died, He said, "There is a gulf fixed that no man has ever crossed, and never will, after death." See? And that settles it, when Jesus said so.

63-0803B — Investments  
Rev. William Marrion Branham

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**You don't have to tell a  
person to quit sinning after  
he has been born again. It  
just absolutely stops, itself.**

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56-0108 - God Hath A Provided Way  
Rev. William Marrion Branham



**But if you don't  
accept Light, it'll  
become darkness to  
you.**

*55-1006E - The Power Of God  
Rev. William Marrion Branham*



*The way the tree  
leans, that's the  
way it falls*

**Only  
Believe**

From The Sermons Of  
**WILLIAM MARRION BRANHAM**